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1. A good description of the intonation of any language is one of the most difficult tasks even for phoneticians (let alone general linguists, or common phoneticians, who are forced to rely on acoustic analyses, owing to a clear lack of specific preparation).

Natural phoneticians, however, have a more objective method of analyzing and showing things as they actually are. First of all, it is obvious that not any recorded example is surely apt for an accurate description. In fact, several examples are needed to work out an average, which can really be representative. These examples must derive from a careful selection of several sentences said by different informants, both in spontaneous speech and in scripted texts.

Of course, sentences which result not to be really spontaneous must be discarded at once, especially when elicited from reading. Unexperienced informants happen to read even partial questions using an interrogative tune. For instance, ¿¬What's your 'name? [¿¬wots jo"ne·Im.], is unnatural and absurd if said as ¿¬What's your 'name? [¿¬wots jo"ne·Im.].

But there is another serious and subtle drawback that any analyst must necessarely take into careful consideration. Even if native speakers (and, most of all, hearers) can judge a sentence to be convincingly correct and quite suitable for a given communicative situation, not any sentence is equally adequate to actually be a good and surely representative example of a given intonation pattern.

2. We all know quite well that there are different kinds of questions, even within the class of *total questions* (also known as 'yes/no questions', or 'polar questions', &c). In fact, instead of the banal superficial structure determined by syntax, what really determines how actually a sentence has to be uttered (in a given context) is the semantic structure together with its communicative aim.

Thus, it is fundamental to distinguish plain total questions from at least two other types, although their written form is exactly alike, since syntax is just a very gross tool for putting words in a given order, and nothing more. These two additional kinds of total questions are: (total) questions for confirmation and (total) questions for specification.

Indeed, the serious drawback of not considering this fact turned immediately out, when the first analyses based on the 'Map Task' (in the early 1990's) were car-

ried out. Also their very poor notation, based on 'ToBI', inevitably involved a number of serious problems, for its cumbersome and quaint notation, clearly insufficient for distinguishing significant facts in a really useful way. In fact, it confines several different possibilities into a scanty number of poorly fabricated classes. A recent article, appeared in *The Journal of the International Phonetic Association* (2012), unfortunately employs these unsatisfactory procedures.

3. A confirmation question does not end with an interrogative tune, /?/. In fact, the pattern undergoes a substantial modification, by changing  $|\frac{1}{2}$ ?/ into  $|\frac{1}{2}$ ./: in neutral Italian,  $[\frac{1}{2} \cdot \cdot \cdot]$  and  $[\frac{1}{2} \cdot \cdot \cdot]$ , respectively. The notation of the latter pattern means that the final tune can be either *conclusive*,  $[\cdot \cdot \cdot]$ , or *continuative*,  $[\cdot \cdot \cdot]$ , according to the degree of certainty by the speaker, while the suitable protune is the interrogative one,  $[\frac{1}{2}]$ , in both cases. For instance (as we will see later on), a question like the following: *Who wrote 'Romeo and Juliet'?* –instead of a sure answer *Shakespeare*– might receive a not too sure one, or even a far less positive one, seeking confirmation.

4. A *specification* question has a more complex structure, because it does not only change the last tune into a continuative one. As a matter of fact, it moves the suitable interrogative tune, /?/, to an earlier position in the sentence. Indeed, it divides a syntactic simple sentence into two smaller sentences, while keeping the very same syntactic structure.

It is very important to pay due attention to cases where there is a 'given' element, (such as *book*, in our next example), which is less important and thus less stressed, being already 'known', since previously mentioned, or 'expected', as present in a particular communicative situation, because it can be visible, or implied, or inevitable, from social or cultural experience: *Have you read this book?* 

5. Here, the structure is  $|\dot{z}|^2 + |\dot{z}|_2$ , -with *attenuation* of the sentence-internal interrogative tune. Thus, strictly speaking we have:  $|\dot{z}|^2 \cdot |\dot{z}|_2$ , (which can be clearly shown in a suitable tonogram, as we will do, with some useful diagrams). Indeed, internal attenuation is automatic, so it need not be explicitly marked. So, it is generally sufficient to simply show  $[\dot{z} \cdot ] + [\dot{z} \cdot ]$ , instead of  $[[\dot{z} \cdot \circ ]] + [\dot{z} \cdot ]$ . In fact, that utterance is formed by two tunes, not just one; and this is significant to show the difference between written and spoken codings. The former is too sketchy, due to its excessively limited graphic possibilities, but it should not, in the least, restrict the varied writing possibilities, which are typical of spontaneous and qualified speech.

6. Another serious complaint concerns the choice of sources and references to consult. This is a fundamental part of any scholar's task. But books on the subject have to be read thoroughly; not just through a library catalog. At least the table of contents should be perused carefully. In this way, even a superficial reader could discover –for instance– that our *Manuale di pronuncia italiana* ('A Handbook of

Italian Pronunciation' 2004), even with no specific subtitle (such as *Neutral & Regional Accents*), in a number of chapters, fully describes both the pronunciation and intonation of 22 regional accents (including several local and sociophonic variants). On the contrary, too many authors –including that of the article hinted at above– still seem happy to indicate just our first books (and often only their very first editions of 1979 and 1980).

7. But let us stop cackle and start with a thorough -though short- *introduc*-*tion to intonation* and how to usefully treat it (drawing on some books of ours).

8. INTONATION is constituted by the relative pitch of syllables forming more or less long sequences of connected speech.

These sequences are called TUNINGS (or intonation groups) and can consist of pause groups (which, in turn, consist of rhythm groups); but they can also consist in a single word – which can even be monosyllabic: No. - No? - No! - No...

What is essential is that pitch –through given differences– adds (or, rather, gives) different pragmasemantic nuances –such as 'statement, question, command', &c– to phonic sequences which could otherwise be identical.

Thus the difference obtained is not merely semantic, conceptual, as in the case of ton(em)e languages, such as Chinese. However, by using the same principles and the same symbols of syllabic-tone notation, we can accurately (and without too many problems) transcribe the characteristics of pitch and strength of the syllables of a whole utterance. In fact, stress-tonal signs show both the relative pitch and stress-degrees of the syllables before which they are put. But it is fundamental to remember that voices differ, because they belong to three main groups, at least: *male, female, infant* – as in fig 1.

fig 1. The three main groups of human voices.

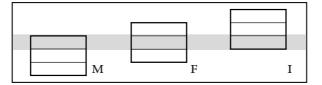
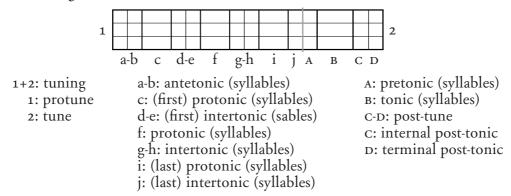


fig 2. The tuning and its subdivisions.



Let us start from a close examination of the ideal tuning and its parts, as shown in fig 2. Of course, it is an ideal diagram, because current sentences rarely have 14 syllables.

Now, we can go to fig 2, where we can see the whole pitch extension of an utterance, which is called a TUNING (cf fig 5-6, 11 - perhaps it is better to avoid apossible unitary term as 'tuning'). It is divided into a PROTUNE and a TUNE. Herewe anticipate that a general*tune*consists of three parts: a PRETONIC syllable, theTONIC (ie the stressed) one, and (two) POSTTONIC syllables.

A *protune* consists of one or more *stressed* and *unstressed* syllables (which are called 'protonic' and 'intertonic' syllables, respectively).

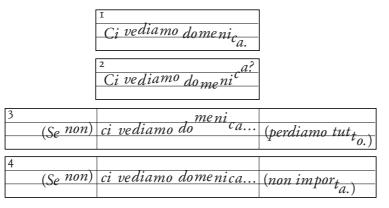
Sometimes, it could be important to refer explicitly to the first or last 'protonic' syllable, in the description of certain languages with particular protunes. Usually, the first protonic can be preceded by some 'antetonic' (ie initial unstressed) syllables.

Then, let us see (fig 3) an iconic and simple way to introduce people to intonation: by carefully reading the examples given, and following the heights shown for every written syllable of neutral British English. Neutral Italian intonation is shown in fig 3.A.

fig 3. A first approach to British English intonation.

1		See you on	Sat <sub>urday.</sub>	
2	(Will they)		Saturday?	
3	(If they don't)	see you on	Sat <sub>ur</sub> day	( <i>it'll be a total di<sub>sas</sub>ter</i> .)
4	(If they don't)	see you on	Saturday	uorry_aboutit.)

fig 3.A. A first approach to Italian intonation.



9.1. In anticipation of what will be dealt with presently, we may say that there is a 'normal' *protune*, for statements, which has no particular symbol (at the beginning of the transcription of a phrase) since it is the unmarked one: | /. There are, then, three marked protunes: *interrogative* (|z|), *imperative* (|i|), and *emphatic* (|i|).

For the French language (and a few more), it is necessary to add a fifth protune, for partial questions (/5/, which contain an interrogative word), instead of the normal one (/2/). It is true, though, that at a greater level of formalization we could avoid introducing this peculiar (notational and categorial) innovation, by using extraphonic information and recognizing interrogative lexical elements (such as *qui, quand, combien, comment, pourquoi, où*) as belonging to a particular group.

Nevertheless, from a descriptive and contrastive point of view, more practical structures seem to be preferred; thus it is sufficient to find  $\frac{1}{5}$  to realize we are dealing with *partial* questions and not with *total* questions ( $\frac{1}{2}$ ).

We must make it clear at once that *written* sentences are one thing, while the *spoken* language is quite another reality, often very different indeed. Naturally, in the spoken language, tunes are much more numerous than 'simple sentences' of grammar and syntax, as will be seen below.

9.2. But let us consider *tunes*. Generally they are formed by the *tonic* syllable (*ie* the stressed one, which is also the last strong syllable in an utterance, in a sense), the *pretonic* (*ie* the possible unstressed syllable before it), and the *posttonic* syllables (*ie* the possible unstressed syllables after it). In the tonetic diagrams (or rather *tonograms*), two posttonic syllables are indicated (*ie* internal and terminal). Sometimes it is useful to refer to one of them, clearly, in order to highlight typical movements more clearly, above all to distinguish interrogative tunes of the rising type ( $[\cdot \cdot \cdot]$ ), from those of the falling type ( $[\cdot \cdot \cdot]$ ). In any case, the term *post-tune* may be used to refer to both syllables, collectively.

We will now consider, concisely (and by looking closely at fig 4), the three marked tunes (of neutral British English – although our phonemic transcription is not simply British, but *diaphonemic* & *interphonemic*, which is suitable also for American English (and most other native accents), without having to repeat words for different realizations). Tunes are shown at the end of phrases: *conclusive* (/./), *interrogative* (/?/), *suspensive* (/;/), and the unmarked: *continuative* (/,/) – On Saturday /pn'sæṭəidet./ [pn¯sætədet.], On Saturday? /¿pn'sæṭəidet?/ [¿pn¯sætədet.], (If not) on Saturday... (then...) /pn'sæṭəidet;/ [pn¯sætədet.], (Perhaps) on Saturday, (but...) /pn'sæṭəidet./ [pn¯sætədet.].

Here is a set o Italian examples to match with what has just been said and shown for English (obvoiusly, they are not necessarily mere translations): Domenica /do'menika./ [do'me:nika·], Domenica? /¿do'menika?/ [¿do'me:nika·], (se non) domenica... (allora...) /do'menika;/ [do<sup>-</sup>me:nika·], (forse) domenica, (ma...) /do'menika,/ [do'me:nika·].

10. The best way of dealing with the intonation of a language consists in presenting its structures through appropriate and easy diagrams (*ie* tonograms), with clear examples and a simple and sufficiently complete notational system (not a cumbersome and useless one).

First of all, we must repeat –loud and clear– that the use and choice of intonation patterns do not depend on syntax at all, but on *semantics* and *pragmatics*, and above all on *communicative goals*. In fact, even if the syntactic formulation is, in the end, the most evident linguistic rendering (for those who are used to reading and writing), in actual fact it is nothing but a faithful representation of the pragma--semantic way to express concepts and thoughts, peculiar to every language.

If, for instance, we write –and beforehand say– *I've been <sup>-</sup>looking for `this for* `*ages* [,aəvbin<sup>-</sup>lokiŋ fə'ðis.. fi'Eidʒiz..], the superficial formulation at hand is only the inevitable result of the mental and linguistic processes that produce, in English, the sentence just seen, although with slight possible variations.

In actual fact, it results from the juxtaposition of different concepts (each one indicated by /./, or  $[\cdot \cdot ..]$ , or  $\langle \rangle$ ) in a single syntactic string, seemingly simple and straightforward, but actually very complex, as is obvious from its prosodic structure, if supported by an appropriate intonation pattern, as indicated by the small but precious signs used.

Italian example: È *`voi che cer`cavo da molto `tempo* [ev'vo<sup>·</sup>i· ketʃtʃer'kaːvo· da-'molto 'tɛmːpo·].

#### Tunings (or intonation groups)

11. Tunings consist (as already seen, cf § 8-9 & fig 2) of a protune (in our example *I am tran scribing the following example* [,aəmttæn sktaəbuŋ ðə'foləouŋ ug'zɑrm-p‡]) and a tune (*pho'netically* [fə'nettkli.]). In this case, we have a normal protune and a conclusive tune. The latter is represented, tonemically (in a theoretical way) by /./, and tonetically (in a more realistic way) by  $[\cdot'..]$  (or by  $\langle \cdot \rangle$ , in a graphemic text).

The number of syllables in the example has been calculated on purpose in order to have full correspondence between the tonogram and the syllables of the sentence, to be able to show the characteristics more clearly.

Of course, in normal speech, it is unlikely to find sentences with the same number of syllables; however, the usefulness of the diagram is not compromised, since the actual syllables available (whether more or less than 14) share pitch heights in a fair way. So they may either compress the movement of several syllables into only one or two, or expand it over a larger number of syllables: Yes, we do or Our aim is to pass on ideas, techniques, and practical activities, which we know work in the classroom (even if this last example, more realistically, will be divided into more parts, with the addition of the respective tunes, mostly continuative), thus: Our *aim is to pass on i'deas, tech'niques, and practical activities, which we know work* in the classroom. In a phono-tonetic transcription, we have: [criferm uzfə'phors 'prn. aə'dı'3z· thek'niiks· əm<sup>-</sup>ph.tæktikł æk'thivətiz· ,witfwi<sup>-</sup>n3·ω 'w3·k.. linðu'khla's,tom...]. Of course, the same is true of the sentence example given above: *I'm trascribing*...

Italian examples: Deci<sub>l</sub>diamo con <sub>l</sub>quale alfa<sub>l</sub>beto [<sub>l</sub>detʃi'dja·mo koŋ'kwa·le alfa'bɛ·to] (& the tune: tras'crivere [tras'kri:vere·]). È *proprio esatta'mente come ltut-*ti 'noi ce l'aspetta,vamo da 'sempre [Ep'prɔ·prjo e<sub>l</sub>zatta'men:te· kome'tutti 'noi·tʃelas<sub>l</sub>petta'va·mo da'sɛm:pre·].

#### Protunes

12. Thus, fig 4 shows the four protunes (of neutral British English, while fig 3.A shows those of neutral Italian): as we already know, one is unmarked, or *normal*, and has no symbol; three are marked: *interrogative* |i|/[i], *imperative* |i|/[i] (for instance: *¡Pay atten'tion!* [*¡*-phe'i ə'thenjn.]), and *emphatic* |i|/[i] ( $i_{\lambda}$  We have to check *ieverything ivery carefully!* [ $i_{\lambda}$ wi-hæv tə'tjhek·  $i_{\lambda}$ 'evti $\theta$ uŋ·  $i_{\lambda}$ 'veti 'khesfli.]).

fig 4. The four protunes of neutral British English.

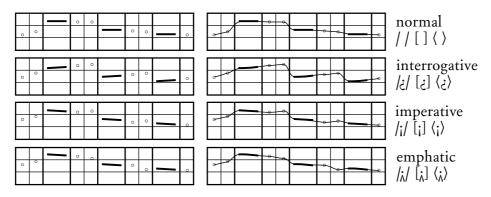


fig 4.A. The four protunes of neutral Italian.

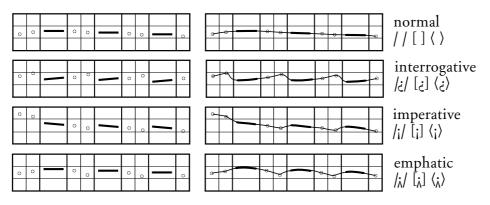


fig 4(A) shows, on the left, sketchy tonograms; on the right, they are given in a more realistic way. Actually, the schematic diagrams are sufficient indeed, since these tonograms necessarily generalize and normalize the data, allowing slight

differences of realization as well. Rather, for teaching and learning purposes, these schematic tonograms are decidedly more useful, making comparisons with those of other languages possible.

Italian examples:  $Fa' un po' d'atten zione! [ifaumpo_datten 'tsjozne.]; /i/ [i] (iBiso$ gna 'sempre icontrollare 'bene itutto `quanto! [ibi 'zoppa 'sem:pre-ikontrol'lare 'be:neikontrol'lare 'be:ne-

## Tunes

So, fig 5 shows the three marked tunes (of neutral British pronunciation, again both schematically and realistically) – *conclusive* /./ [·'..] (or (`), should we want or need to use them inserted in current orthography, instead of in transcriptions), *interrogative* /?/ [·'·] ((')), and *suspensive* /;/ [·'.·] ((,)) – in addition to the unmarked one, *continuative* /,/ [·'·] ((')). In addition, fig 5.A gives the corresponding Italian tunes.

fig 5. The four tunes of neutral British English.

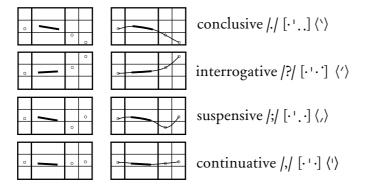
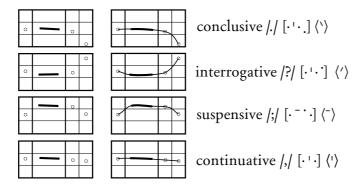


fig 5.A. The four tunes of neutral Italian.



The marked tunes have a functional charge, which is crucial for communication, as they oppose one another distinctively. The unmarked tune –the continuative one– may be considered as the neutralization of the three marked ones (since each of them would be inappropriate in certain –less important– contexts, being too specific and having very definite functions).

The aim of the continuative tune is, above all, to oppose a theoretical 'zero' tune. It is quite different from a straightforward and progressive flow of enunciation, without the slightest variations (or breaks), even theoretical or potential. Its only purpose is to slightly highlight a word, compared to a complete non-occurrence of tunes (as happens within a protune).

Indeed, there is a difference between  $I \ saw \ six \ men \ ae'so: \ siks \ men.\ [ao] so: \ 'siks \ men.\ [ao] so: \ 'siks \ men.\ ]; in the latter case, of course, six is more prominent than in the former, since it has its own tune, instead of being a part of the same protune. We can also have <math>I \ saw \ six \ men \ /ae'so: \ 'siks.\ 'men.\ [ao] so: \ 'siks.\ 'men.\ ] (even with a possible short pause after six), with a more and more evident separation between the two phrases (of course, semantically, as well).$ 

We have already seen that a syntactic string does not generally correspond to just one tune; in fact, more or less numerous continuative tunes occur, otherwise the sentence would not sound spontaneous and convincing. At first, one does not fully realize this internal subdivision, which is completely natural. Its appropriate use goes entirely unnoticed; whereas, its absence would not pass unnoticed at all (as happens in unprofessional reading or recitation).

For instance, if we consider an utterance such as *Look! the imprints of a bear*, we realize that it can be said in many ways – apart from actual and paraphonic considerations such as the *fright* taken at the sight, or the *delight* expressed by naturalists, or the *satisfaction* felt by hideous poachers... (all of them are rendered with different nuances, clear and easy to interpret). Of course, this is different from a unitary sentence such as *Look at the imprints of a bear*, in just one tuning: //lokət ði/ump1unts əvə/beə1./ [-lokut ði/ump1unts əvə/beə3.].

Italian: /./ [· ' · .] (or (`)), /?/ [· ' · ] ((')), /;/ [· <sup>-</sup> ·] ((<sup>-</sup>)), and /,/ [· ' ·] ((')). Examples: *Molta* 'gente /'molta 'dʒɛnte./ ['molta 'dʒɛnte.] is different from '*Molta* 'gente /'molta, 'dʒɛnte./ ['molta·'dʒɛnte.]. *Ecco qui le impronte dell'orso* /'ɛkko 'kwi leim'pronte del'lorso./.

14. Thus, if we go back to the original utterance, what we find is something closer to a natural exposition: /'lok. ði'umpınts əvə'bɛəi./ ['lok.. ði-umpınts əvə'bɛəi.]; in fact, in the same sentence, there are two pragmatic concepts: the imprints and its sighting.

If we then divide it into three parts (of course, with three separate tunes), the nuances expressed are more detailed: /lok. ði'umpiunts. əvə'beəi./ ['lok. ði'umpiunts.. əvə'beəi.]; in this way, we can manage to separate, conceptually too, imprints of different shapes.

After all, it is possible to use some continuative tunes (ie unmarked /,/ as already seen in the previous section), and this will add something to elocution (in opposition to a unitary utterance, although this is not for emphasis, of course). It is only a way to make enunciation a little more effective and natural: /ˈlokət ði/umpɪunts, əvəˈbɛəi./ [ˈlokut· ði/umpɪunts. əvəˈbɛəi.] (and variations).

By considering an example like You must read further books on this particular subject, again, we can easily see that there are several ways of saying it. Apart from a quite flat realization in a single tuning, as: /juuməst'iid 'fə:iðəi 'boks onðispəi-'tıkjələi 'sebdəkt./ [,jµuməs-ırid 'fə:ðə 'boks on,ðispə'thikjələ 'sebdəkt..], we can have: /juuməst'iid 'fə:iðəi 'boks, onðispəi'tikjələi 'sebdəkt./ [,jµuməs-ırid 'fə:ðə 'boks on,ðispə-thikjələ 'sebdəkt..], or: /juuməst'iid, 'fə:iðəi 'boks, onðispəi'tikjələi 'sebdəkt./ [,jµuməs-ırid -fə:ðə 'boks on,ðispə-thikjələ 'sebdəkt..], or else: /juuməst'iid, 'fə:iðəi 'boks, onðispəi'tikjələi, 'sebdəkt./ [,jµuməs-ırid 'fə:ðə 'boks on-'ðispə'thikjələ: 'sebdəkt..]. We could even have: /'juu, məst'iid, 'fə:iðəi, 'boks. on-'ðis, pəi'tikjələi, 'sebdəkt./ [-jµu· məs'ırid 'fə:ðə 'boks.. on'ðis pə'thikjələ: 'seb dəkt..] (with more and more numerous nuances and implications).

Italian (subdivided): /'ɛkko 'kwi. leim'pronte del'lorso./ ['ɛkko 'kwi. leim'pronte del'lorso.]; /'ɛkko 'kwi. leim'pronte. del'lorso./ ['ɛkko 'kwi. leim'pronte. del'lorso.]; /'ɛkko. 'kwi. leim'pronte. del'lorso./ ['ɛkko. 'kwi. leim'pronte. del'lorso.].

Devi consultare un nuovo dizionario d'inglese /ˈdɛvi konsulˈtare unˈnwɔvo ditstsjoʻnarjo dinˈgleze./ [ˈdɛvi konsulˈtare unˈnwɔvo ˌditstsjoʻnarjo diŋˈgleze.]; /ˈdɛvi konsulˈtare, unˈnwɔvo ditstsjoʻnarjo dinˈgleze./ [ˈdɛvi konsulˈtare unˈnwɔvo 'dits tsjoʻnarjo diŋˈgleze.]; /ˈdɛvi konsulˈtare, unˈnwɔvo, ditstsjoʻnarjo dinˈgleze./ [ˈdɛvi konsulˈtare unˈnwɔːvo 'ditstsjoʻnarjo diŋˈgleze.]; /ˈdɛvi konsulˈtare, unˈnwɔvo ditstsjoʻnarjo, dinˈgleze./ [ˈdɛvi konsulˈtare unˈnwɔ·vo 'ditstsjoʻnarjo diŋˈgleze.]; /ˈdɛvi, konsulˈtare, unˈnwɔvo, ditstsjoʻnarjo diŋˈgleze.]; /ˈdɛvi, konsulˈtare, unˈnwɔvo, ditstsjoʻnarjo diŋˈgleze.]; /ˈdɛvi, konsulˈtare, unˈnwɔvo, ditstsjoʻnarjo diŋˈgleze.]; //dɛvi, konsulˈtare, unˈnwɔvo, ditstsjoʻnarjo diŋˈgleze.];

15. A *conclusive* tune is necessarily used whenever a given concept is completed in the speaker's mind. Thus, besides the words which form the sentences, it concerns communicative functions as well, as if, in saying *It's raining cats and dogs*, we added 'I am stating' – so: *It's raining cats and 'dogs* [uts-leining 'khæts ən-'dp·gz..].

Each tune has a specific function: the *interrogative* communicates 'I am asking': ¿Is it *raining*, cats and 'dogs? [¿, LZL? LEININ 'khæts ən'dp'gz.']; the suspensive one communicates 'I am underlining': If it's *raining*, cats and , dogs... (; it's a ca'lamity!) [, LfLts LEININ 'khæts ən'dp'gz.'] (; LtSuku'læməți..)]. The continuative tune, instead, simply communicates 'I'm not finished': It's *raining*, cats and 'dogs (but ,I don't 'care) [Lts LEININ 'khæts ən'dp'gz.'] (bət, aəd300, 'khe'3..)].

It is possible to have a series of conclusive tunes: 'Yesterday it 'rained. To day it's 'raining. To morrow it'll 'pour. I'm sick and 'tired. I'll go a'way! ['jestədei u?'terind...| thə deri uts'teinun...| thə motso ut'pho:...| aəm sık ən'thaəəd...| aət gs o u'we'i...]. However, a suspensive tune is very likely for To morrow it'll pour [thə motso ut'pho:..]

Too often, current writing (which is not at all sophisticated) uses only commas: Yesterday it rained, today it is raining, tomorrow it'll pour, I am sick and tired, I'll go away. Thus, with the guilty complicity of schools, one is led to a kind of 'child--like' reading, which makes people utter things like: \*[°o¯jestədei u²Jerind...° tə¯deri uts'tEInuŋ...,° tə mpt30 utt'phơ...,° and sub ant than ant the additional pitch movement which is typical of 'bookish intonation', which must be kept well apart from normal (*ie* conversational) intonation, and also from the typical intonation of text exposition (even done mentally), as we will see.

A further example to show that, normally, writing and punctuation are just miserable devices with syntactical functions, and not at all helpful for reading: *I'm terribly busy: I can't come; I'll let you know; don't be cross* [asm<sup>-</sup>thetəbli 'bızi.. as-<sup>-</sup>khoŋ 'khem:..] ast<sup>-</sup>letʃµ 'n3·0...<sup>\*</sup>d3om bi'khtos..]. Also the example *I've been <sup>-</sup>look-ing for `this for `ages* [<sub>1</sub>asvbin<sup>-</sup>lokiŋ fə'ðis.. ft['Eidʒuz..] shows this characteristic.

Contrary to what grammars keep on repeating, a *comma* does not necessary indicate a short pause, as a *semicolon* does not indicate a pause which is half-way between the 'short' one of commas and the 'long' one of *full stops* (as it is absurdly 'prescribed'). However, these are the results achieved by schools, *ie* sadly rigorous and monotonous pauses, which are not able to convey appropriate meaning to sentences (especially when they are read). And all those who today abuse punctuation, by omitting it almost completely, will they ever pause?

Italian: ¡Oggi 'piove ['ɔdʒdʒi 'pjɔːve·.]; ¿¡Oggi 'piove? [¿'ɔdʒdʒi 'pjɔːve·]; (Se) ¡oggi ¬piove... (è una scia gura) [(se)'ɔdʒdʒi ¬pjɔːve··] (Euˌna∬a'ɡuːra·.)]; ¡Oggi 'piove, (ma non im`porta) ['ɔdʒdʒi 'pjɔːve·] (maˌnonim'pɔrːta·.)].

,Ieri pio'veva. ¡Oggi 'piove. Do<sub>1</sub>mani diluvie'rà. Sono s'tufo. Vado 'via ['jɛri pjo've:va: 'ɔdʒdi 'pjɔ:ve: do'marni di,luvje'ra:] ¡sonos'tu:fo: 'vado 'via:] (or Do<sub>1</sub>mani diluvie rà [do'marni di,luvje ra`]). Ieri pioveva, oggi piove, domani diluvierà, sono stufo, vado via \*[°o'jɛri pjo've:va:..° 'ɔdʒdi 'pjɔ:ve:..° do'mani di,luvje'ra:...° ¡sonos'tu:fo:...° 'vado 'via:...°].

Sono molto occu'pato: non posso ve'nire; ti faccio sa'pere, non te la 'prendere [sono'molto okku'pato: nompossove'nire:] ti,fatſtſosa'pere: inontela'pren:dere.].

#### Questions

16. A further important point, to always keep in mind, is that an interrogative tune need *not* be used whenever there is a question mark at the end of a sentence! Unfortunately, this is another real mistake taught in schools.

It is important to clearly distinguish the different kinds of questions. Among the more recurrent and normal types, only *total questions* (or 'yes-no questions') request interrogative tunes. These questions are answered by Yes or No (or, possibly, by Perhaps, I don't know, It depends, &c); but, above all, they do not include interrogative words: ¿Did you 'see? [¿dudʒµ'sri·], ¿Is it 'interesting? [¿uzuf'uŋtʌustuŋ·], ¿Can you 'hear me? [¿kuŋ.jµu'hıəmi·].

It is important to pay due attention to cases where there is a 'given' element (*book, music, John, here, hereabouts* [in the following examples]), which is less important and thus less stressed, being already 'known', since previously mentioned, or 'expected', as present in a particular communicative situation, since it can be

visible, or implied, or inevitable, from social or cultural experience.

¿Have you 'read this book? [¿hævjµ'terd· i¿ðis'bok·j], ¿Do you 'like music? [¿d(ə)jµ-'laək· i¿'mjµuzık·j], ¿Do you 'know where 'John is? [¿d(ə)jµ'n3·0· ¿we3'dʒɒ·n,uz·], ¿Is the *station far a'way from here?* [¿uzðə steijn 'fɑ:t u'we1· i¿ftəm'hve·j], ¿Is there a 'library near here? [¿uzðətə'laıb.təti` i²'nv3 'hve·j].

Italian examples: ¿*Hai 'visto*? [¿ai'vis:to·], ¿*Le 'piace*? [¿le'pja:tʃe·], ¿È lon'tano? [¿el,lon'ta:no·].

Hai 'letto questo ,libro? [¿ai'lɛt:to` ,i¿kwesto'li:bro·], ¿Le 'piace la ,musica? [¿le-'pja:tʃe` ,¿la'mu:zika·], ¿Sa se è a'perta la farma,cia? [¿'sas· seɛa'pɛr:ta` ¿la,farma'tʃi'a·], ¿È lon'tana la sta,zione? [¿El,lon'ta:na` ¿,lastats'tsjo:ne·], ¿C'è un'e'dicola da queste ,parti? [¿tʃɛune'di:kola` ,¿da,kweste'par:ti·].

17. In the examples just seen, the structure is  $\frac{1}{2}$ , with *attenuation* of the sentence-internal interrogative tune. Thus, strictly speaking:  $\frac{1}{2}$ ,  $\frac{1}{2}$ ,  $\frac{1}{2}$ , as will be seen shortly, with modifications of the tunes.

Indeed, internal attenuation is automatic, so it need not be explicitly marked: [ : :] + [ : :], for [ : : : :] + [ : :]. In fact, that utterance is formed by two tunes, not just one; and this is significant to show the difference between written and spoken codings. The former is too sketchy, due to its excessively limited graphic possibilities, but it should not in the least restrict the varied phonic possibilities, which are typical of spontaneous and qualified speech.

This is the reason why punctuation should be more careful and accurate, still without introducing new –though desirable– signs, as for instance '·' (no longer as an '*epigraphic* dot', but as an '*orthological* [raised] dot', followed by a space), in particular, in those cases where Western Grammar is not allowed to separate a subject from its verb (and the like). However, in Turkish, for instance, it is indeed more than 'correct' to write: *Ahmet, Ankara'dadır* /ah'met, 'ankaradadur./ [?ʌh-'met·\_?Aŋkʌrʌ.dʌduz.] 'Ahmet is in Ankara'.

With orthological structures as the following, we would have quite different meanings from those given above (though pragmatically less probable indeed): ¿Have you <code>read this 'book? [¿hævjµ-Įerd ðis'bok·], ¿Do you -like 'music? [¿dəjµ-laək 'muuzık·], ¿Do you -know where 'John is? [¿dəjµ-nı-vo weə'dʒɒrn,uz·], ¿Is the -station far aıway from 'here? [¿uzðə-steijn 'fou u'weri fiəm'hue·], ¿Is there a -library near 'here? [¿uzðə-laıbi əti 'nuə 'hue·].</code>

Italian: ¿Sa se la farma'cia è a'perta? [¿'sas: ¿sela,farma'tfia Ea'pEr:ta·], ¿La sta'zione è lon'tana? [¿lastats'tsjo:ne· ¿El,lon'ta:na·], ¿Da queste 'parti c'è un'e'dicola? [¿da-,kweste'par:ti· ¿tfeune'di:kola·].

18. On the contrary, *partial questions* (or *wh*-questions) include specific (interrogative) words, such as *who*, *what*, *which*, *when*, *where*, *why*, *whose*, *how*, *how much*, *how long*... Clearly enough, the answers regard the part of the questions where the interrogative word occurs, since the rest of the questions themselves is already known, or shared, or implicit.

If somebody asks me: ¿How many languages do you speak? [¿haomeni læŋgwı-

dʒtz...i¿djµ'spīik·j], it is obvious that they know I happen to speak some languages; and if I say ¿<sup>-</sup>Who 'told you that? [¿<sup>-</sup>hµ'u 'thooldʒµ,ðæt..], or ¿*-How do you 'know?* [¿<sup>-</sup>haro djµ'n3ro..], that piece of information is something known, or 'given'.

Therefore, the voice falls at the end, as for a conclusive sentence. Indeed, the questions just seen could even be formulated as: *I'd like to know how many languages you speak*, and *Please*, *tell me who told you that*, and *Tell me how you know*.

However, even if in partial questions the conclusive tune has to be used (which is falling just as in statements), there is certainly some pitch difference (apart from an obvious syntactic one) between a question like When will they buy a new computer? and a statement like When they buy a new computer. This also occurs in languages with identical syntactic patterns, as in Italian Quando comprano il nuovo computer? 'When will they buy a new computer?' and (Lo copiano) quando comprano il nuovo computer '(They will copy it) when they buy a new computer'.

The difference is in the protune. As a matter of fact, all kinds of questions have something in common, ie the interrogative protune,  $\frac{1}{2}$  (which, as can be seen in fig 3), has a partially different pitch contour from the one used in normal protunes. This difference consists in modifying the usual pitch movement, through the anticipation of the typical interrogative curve ( $\frac{1}{2}$  [· · ·]), which in neutral British English pronunciation is rising – from mid to high pitch.

The anticipation in question, however, does not exhibit the actual change from mid to high, but reproduces it on a small scale, by distributing pitch heights among the stressed and unstressed syllables. Thus, it modifies the usual contour of the unmarked protune only partially.

Nevertheless, this is quite sufficient to make the difference perceptible right from the beginning, ie on the very first syllable(s). So, in the Italian examples too, the difference is surely there already on *Quan*-, and increases on -*do* (and so on – often together with a different degree of stress). But the symbol /¿/ [¿] alone is sufficient to indicate the pitch difference that the ear clearly hears: ¿*Quando 'comprano il*,*nuovo computer*? [¿'kwando 'kom:prano·...[¿il'nwɔ·vo kom'pju:ter·]], in comparison with *Quando 'comprano il*,*nuovo com'puter* [kwando'kom:prano· il'nwɔ·vo kom'pju:ter·]. Going back to the English example, we have: ¿*When will they 'buy a*,*new com*;*puter*? [¿<sup>-</sup>wem: wtłðer'ba'9...1¿?'njµ'u kum'phjµute·]] and *When they*,*buy a*,*new com'puter* [,wenðeɪ-ba'9...1¿?'njµ'u kum'phjµute.].

Besides, as all of the partial questions, these too can be said with a continuative tune (which renders them less categorical), or by attenuating the tune (cf § 21-23).

The question about the *computer* already shows that the plan of buying a new machine (hopefully a new Mac) was 'known', or 'given', not a 'new' fact. Equally, we have a parenthesis as soon as an example like ¿When are you leaving? [¿<sup>-</sup>wen: əjµ-'lıivıŋ..] becomes a known fact as far as the departure is concerned: ¿When are you leaving? [¿'wen:.. ¡¿əjµ'lıivıŋ·」]. Usually, this also happens –for pragmasemantic reasons– in sentences like: ¿How 'much does it 'cost? [¿hao'metʃ.. ¡¿dəzık'khosf·」]; whereas realizations such as ¿How 'much does it 'cost? [¿hao'metʃ dəzık'khosf..]; are to be found only in 'teaching' recordings (but, unfortunately, what we actually hear, in too many recordings, is ¿How 'much does it 'cost? [¿hao'metʃ dəzuk'khosf·], indeed!). Italian: ¿Quante 'corse ci 'sono all'ora? [¿'kwante 'kor:se· ¿tʃi'so:no· [¿al'lo:ra·]; ¿Chi te l'ha 'detto? [¿'kit telad'det:to·]. Vorrei sapere quante corse ci sono all'ora e Mi devi dire chi te l'ha detto. ¿Come s'ac'cende questo com,puter? [¿'ko·me satʃ'tʃɛn:de·. [¿'kwestokom'pju:ter·]; Mi servirebbe il tuo aiuto, ché non so come s'accende questo computer.

¿*Quando `tornano?* [¿'kwando 'tor:nano.]; *Quando `tornano* [,kwando'tor:nano.]. ¿ *Quando tornano?* [¿'kwan:do. t'tor:nano.].

¿'Quanto `costano? [¿'kwanto 'kɔs:tano.], or ¿'Quando `partono? [¿'kwando 'par:tono.]; ¿ `Quanto <sub>'</sub>costano? [¿'kwan:to. <sub>'</sub>kɔs:tano.<sub>.</sub>], or ¿ `Quando <sub>'</sub>partono? [¿'kwan:do. <sub>'</sub>par:tono.]].

19. Let us briefly move back to the kind of intonation used at school, which makes people say \*[¿¯wem wtłðer'bar ə'njµu kum'phjµute'] \*¿¯When will they *buy a new com'puter*? whose meaning, strictly speaking, would be closer to 'Would you mind repeating that? I didn't quite catch what you said. Did you ask about when they're going to buy a new computer?', ie ¿¯When will they *buy a new com-puter*??° [¿¯wem wtłðer'bar ə'njµu kum'phjµute''] (where ° indicates a higher pitch raising).

In actual fact, there is a big difference, since the classic 'bookish question' (as we will see presently, in § 20 & 25) is: [¬wem wtłðerbar ə'njµu kum'phjµute..°]. That is, an interrogative tune is added at the end of conclusive tunes ([..]+[°]), as if it were not real communication, but rather a kind of drill in order to 'identify' a question, and by 'concluding' it –only at the end– with what is thought to be expected (according to the 'rules', ie with an interrogative tune).

However, this operation goes against the rules of real communication completely; and practically without distinguishing between total and partial questions. Indeed, even a question like [¿<sup>-</sup>wpts jo<sup>-</sup>"ne<sup>-</sup>Im...o<sup>o</sup>] <sup>-</sup>What's your `name'? is a classic example, instead of [¿<sup>-</sup>wpts jo<sup>-</sup>"ne<sup>-</sup>Im...] <sup>-</sup>What's your `name?

Italian: \*[¿'kwando 'tor:nano`] \*¿,Quando 'tornano? – [¿,kwando'tor:nano`°] ¿Quando 'tornano??° or [,kometi"kja:mi·.º°] ,Come ti "chiami"?, instead of [¿'ko·me ti'kja:mi·.] ,Come ti `chiami?

20. There is also a difference between: ¿*How many 'times shall I 'say that?* [¿<sup>-</sup>hao,meni 'tha:mz. ;[əlaə'se:1,ðæt..] –a normal partial question– and ¿*How many "times shall I 'say that?!* [¿<sup>-</sup>hao,meni "tha:mz. ;[əlaə"se:1,ðæt..] –a (partial) *rhetorical* question, which certainly does not ask for information about the number of times, but instead communicates a meaning like 'Will you obey me at last?' (please, note the emphatic stresses).

In addition, there can also be a *polite* partial question: ¿*How many times shall* I 'say that? [¿hao,meni 'tha 'mz' ¿ʃəlaə'se'ı,ðæt], which uses the unmarked continuative tune in order to make the question less brusque, as in ¿*What's the time?* [¿wots ðə'tha 'm.], ¿*Who 'is it?* [¿hựu 'tzıt], decidedly more suitable, above all with strangers, than ¿*What's the 'time?* [¿wots ðə'tha 'm.], ¿*Who 'is it?* [¿hựu 'tzıt]. All this demonstrates that syntactical punctuation and word order are not at all sufficient to determine which kind of intonation is the most appropriate for a given sentence.

Besides, if people ask ¿*Can you 'hear me?* [¿kuŋjµ'hıəmi.], their intention is certainly not to check whether their listener's hearing is (still) good, but rather whether it is possible or not to ask them for something, talking normally.

Obviously, there are many nuances which can be detected in the various kinds of questions that –every day– we can produce or hear. These questions may be participating, polite, inquisitive, formal, detached, ironic, sarcastic, and so on. In all these cases, the paraphonic component, with its varied facets, highly modifies canonical intonation patterns, which are so to say 'expected', producing mixtures of protunes and tunes too.

Italian: ¿Quante 'volte lo devo 'fare? [¿'kwante 'vɔl:te· ¿lo,devo'fa:re·]; ¿Quante 'volte lo devo 'fare?! [¿'kwante "vɔl:te· ¿lo,devo"fa:re·]. [¿'kwante 'vol:te· lo,devo'fa:re·].

*Che* ore 'sono? [¿ke'ore 'somo], ¿*Che* ora 'è? [¿ke'ora 'ɛ·], ¿*Chi* 'è? [¿ki'ɛ·]; ¿*Che* ore 'sono? [¿ke'ore 'somo.], ¿*Che* ora 'è? [¿ke'ore 'ɛ·.], ¿*Chi* 'è? [¿ki'ɛ·.].

¿*Sai l'ora?* [¿sai'loːɾa·]; *Sai 'l'ora?* [¿sai'loːɾa·]; *Sai 'l'ora?* [sai'loːɾa·]; *Sai 'l'ora?* [sai'loːɾa·].

#### Tune modifications

21. Even a sentence like *Put it on the table* [-phott onðə'theib‡..] can be said with different intentions. In fact, *Put it on the 'table* [-phott onðə'theib‡..] can sound too brusque and impolite, or too familiar and friendly; these nuances are not explained by syntax, but rather by *pragmasemantics*. Therefore, often ATTEN-UATION may be introduced, which can be shown by placing an empty dot (or ring) at mid height [o]: *Put it on the 'table* [-phott onðə'theib‡..o].

We have seen above that, for repetition (or incredulity) questions, the tune is ACCENTUATED. At the end of a conclusive utterance, and especially at the end of a text paragraph, it is frequent –and normal– to use the accentuation of the conclusive tune too: *And This ends our programs* [ən dis 'en:dz o'phj30qjæmz...].

Italian: *Mettilo sul tavolo* ['mettilo sul'tavolo.]; *Mettilo sul `tavolo* ['mettilo sul-'tavolo.]; *Mettilo sul `tavolo* ['mettilo sul'tavolo.].

 $_{c}Che \ ore \ sono?^{\circ}[_{c}ke' \text{ore \ sono?}^{\circ}]; _{c}Che \ ore \ sono? [_{c}ke' \text{ore \ sono.}]; _{c}Che \ ore \ sono? [_{c}ke' \text{ore \ sono.}]; _{c}che \ ore \ sono? [_{c}ke' \text{ore \ sono.}]; _{c}che \ ore \ sono? [_{c}ke' \text{ore \ sono.}]; _{c}che \ ore \ sono? [_{c}ke' \text{ore \ sono.}]; _{c}che \ ore \ sono? [_{c}ke' \text{ore \ sono.}]; _{c}che \ ore \ sono? [_{c}ke' \text{ore \ sono.}]; _{c}che \ ore \ sono? [_{c}ke' \text{ore \ sono.}]; _{c}che \ ore \ sono? [_{c}ke' \text{ore \ sono.}]; _{c}che \ ore \ sono? ]; _{c}che \ ore \ sono? [_{c}ke' \text{ore \ sono.}]; _{c}che \ ore \ sono? ]; _{c}che \$ 

22. Often, again for pragmasemantic reasons, utterances are *specified*, when their communicative highlighting –or sentence highlighting – is not on the final part of an utterance (as generally happens), as we have already seen in some previously presented questions.

For instance, in *I've <sup>-</sup>bought the tickets for the concert* [asv<sup>-</sup>bo<sup>-</sup>t ðə'<sub>t</sub>hıkıts fəðu-'khonsə<sub>t</sub>.] we find a 'normal' tuning expected according to the tonogram. However, one may have to say: *I've 'bought the tickets for the concert* [asv'bort...də'thıkıts fəðu'khonsət...] – possibly even with some emphasis: *I've 'bought the tickets for the concert* [asv'bort...də'thıkıts fəðu'khonsət...], as an answer to a rather doubtful question about somebody's efficiency or memory.

From a pragmasemantic point of view, the most likely intonation pattern, for a question like *Have you bought the tickets for the concert?*, is ¿*Have you 'bought the tickets for the concert?* [¿hævjµ'bơ·t· L¿ðə'thıkıts fəðu'khonsət·], contrary to school performances and, unfortunately, to most recordings in various teaching courses too, which instead foist absurdities such as \*¿*Have you 'bought the tickets for the 'concert?* \*[¿hævjµ'bơ·t ðə'thıkıts fəðu'khonsət·]. Strictly speaking, a sentence pronounced like that would really mean something like 'Why did you buy the tickets for the concert, you silly idiot!').

Italian: *Ho com prato i bi glietti per il te`atro* [,okkom prato ibi // Aetti pe,rilte'a: tro.]; *Ho com prato i bi glietti per il te<sub>i</sub>atro* [,okkom prato. libi // Aetti pe,rilte'atro.]; *Ho com prato i bi glietti per il te<sub>i</sub>atro* [,okkom prato. libi // Aetti pe,rilte'atro.].

*Hai com'prato i biglietti per il te<sub>i</sub>atro?* [¿iaikom'pra:to·ˈizibiʎ'ʎetti pe<sub>i</sub>rilte'a:tro·]; *Hai com'prato i biglietti per il te'atro?* [¿iaikom'pra:to· ¿ibiʎ'ʎetti pe<sub>i</sub>rilte'a:tro·].

23.1. The best way to attract (much) attention to what somebody is going to say is to use a *suspensive* tune: If they *Thaven't under,stood* I *Treally don't* know what to 'do about it! [ufðeɪThævnflendə'stord.'| aə luəli dʒon'nʒro 'wot tə'dµru... lə'baotut...], And Twhen at last I *came* round the corner, they were al *Tready* 'there [əm wen: ə2-'lorst aə'kherim 'ta'ond ðu'khorne.'| deiwʒtort Ledi 'de'ʒ...], or to clearly separate the parts of an utterance: ¿*Are you going by ,bus, or `walking?* [¿-orjµ 'gʒouŋ baə'bes. ¿o''workuŋ..], or to announce in advance the end of a complete list of items: 'Apples, 'pears, strawberries, `cherries [¾pt'z· 'phe'ʒz· 'sttorbtiz..' tfhetiz..].

A suspensive tune can also occur at the end of particular incomplete utterances: *I <sup>-</sup>did*,*try*... [aə<sup>-</sup>dvd 'thtaə.:], *You'll see one*,*day or a*,*nother*... [juuf-sri wen'deri ortə'neðe.:]. 'Intermediate' degrees are possible: *I -did*,*try*.... [aə<sup>-</sup>dvd 'thtaə...], *You'll see one*,*day or a*,*nother*... [juuf-sri wen'deri ortə'neðe...] (with attenuated suspensive tunes); *I -did* '*try* [aə<sup>-</sup>dvd 'thtaə...], *You'll see one*,*day or a*'*nother*.... [juuf-sri wen'deri ortə'neðe...] (with attenuated conclusive tunes); and *I -did* '*try* [aə<sup>-</sup>dvd 'thta•...], *You'll see one*,*day or a*'*nother* [juuf-sri wen'deri ortə'neðe...] (with no attenuation of conclusive tunes). Obviously, they present different communicative nuances, which are fairly easy to imagine.

In addition, some particular words can receive emphasis. Here we will not enter the field of paraphonics, which adds further nuances, ie emotional (eg sadness, shyness, threat...), and social as well (eg skill, supremacy, arrogance...). Certainly, these characteristics are real and present, in actual communication, but they are even more complex to analyze, describe, and transcribe. This means that it is important both to develop full awareness and to succeed in using a notation system which is fairly appropriate, but obviously not too simple.

Italian: Se non hanno ca<sup>-</sup>píto, non so cosa 'farci! [se(n)no<sub>i</sub>nannoka<sup>-</sup>pito<sup>·</sup> non<sub>i</sub>sokkoza'far:tʃi·]; Quando sono en<sup>-</sup>trato, era itutto bru'ciato [ikwando<sub>i</sub>sonoen<sup>-</sup>trato<sup>·</sup>. Era'tutto bru'tfa:to:]; ¿*Prendi T'autobus, o vai a `piedi?* [¿'prɛndi Tautobus`· ¿ov,vajap-'pjɛ:di·.]; *Ci'liegie, 'fragole, Tpere e `mele* [tfji'ljɛ:dʒe· 'fra:gole· Tpe:re`· em'me:le·.].

*Ci ho pro<sup>-</sup>vato*... [ˌtʃoppro<sup>-</sup>va:to<sup>·</sup>]; *Te n'accorge<sup>-</sup>rai*... [ˌtenakˌkordʒe<sup>-</sup>ra<sup>·</sup>i<sup>·</sup>]. *Ci ho pro<sup>-</sup>vato*... [ˌtʃoppro<sup>-</sup>va:to<sup>·</sup>·o], *Te n'accorge<sup>-</sup>rai*... [ˌtenakˌkordʒe<sup>-</sup>ra<sup>·</sup>i<sup>·</sup>·o]; *Ci ho pro<sup>-</sup>vato* [ˌtʃoppro<sup>-</sup>va:to<sup>·</sup>.]; *Te n'accorge<sup>-</sup>rai* [ˌtenakˌkordʒe<sup>+</sup>ra<sup>·</sup>i<sup>·</sup>·o]; *Ci ho pro<sup>-</sup>vato* [ˌtʃoppro<sup>-</sup>va:to<sup>·</sup>.]; *Te n'accorge<sup>-</sup>rai* [ˌtenakˌkordʒe<sup>+</sup>ra<sup>·</sup>i<sup>·</sup>·].

23.2. In some languages, such as English and French, but also Italian and others, according to communicative aims, when there are some *implications*, quite frequently, a *suspensive* tune may be used (with or without attenuation, or possibly with accentuation), or a *continuative* one.

This use is more likely to be found in phrases like the following, in place of the tune one might infer from writing and syntax: *Hi!*, *I'd like a pizza*, *Go straight ahead*, *Make yourself at home*, *Can I have that chair?* or in French: *Bonjour!*, *J'aimerais bien une pizza*, *Allez tout droit*, *Asseyez-vous*, *Ce n'est pas possible!* or in Italian: *Ciao!*, *Vorrei una pizza*, *Vada sempre diritto*, *S'accomodi*, *Posso prendere una sedia?* 

Quite often, these two tunes are used –instead of conclusive (or attenuated conclusive) ones– when there is no real planning of what is being said, differently from what actors do, with a text they already know and have 'studied', just to render it in the best possible way (and there *is* a difference – which is quite easily noticed!).

When people talk with no previous planning, in addition to the task of putting together the things to say, another problem arises: trying to avoid being interrupted by their interlocutors, while trying to manage to collect the ideas they want to present. Thus, using different tunes from the conclusive one, obviously, also has the aim to try to achieve this very result, and at the same time communicating that the speakers have not finished their exposition yet.

23.3. Another frequent use of *non-conclusive* tunes derives from the insecurity –or weak conviction– of the speakers about what they are saying, or towards their interlocutors felt to be 'dominant', by superiority of prestige, role, age...

Often, it is a real behavioral *implication* –of the speaker, not about the message– which conveys 'non-invasiveness', in different mixtures of friendliness, deference, hesitation (precisely with /;/, or even simply /,/).

However, sometimes it is actual invasiveness indeed –although not really aggressiveness– due to an excess of liveliness or talkativeness, which prevent the speaker from taking pauses and almost breathing, with the result that normal conclusive tunes are practically missing (or are very much attenuated). On the contrary, certainly, more pauses and more conclusive tunes would give the listener relief.

Indeed, this use of non-conclusive –ie continuative or suspensive– tunes includes reported cases of 'rising tunes' above all for variants of English (firstly from New Zealand, Australia, and North of England, but now even for the rest of Great Britain, and for Ireland and North America, too), instead of the expected or predictable conclusive tunes. Although this phenomenon has been detected and described in the areas just mentioned, it is nevertheless not absent elsewhere, and for other languages. Neither is it something absolutely new, but simply something which can show itself more freely, without real drawbacks or excessive social stigma.

However, the problem of these reports (even of 'high rises', as in [total] questions) arises from the fact that, still too often, intonation is dealt with according to the old method of the British school of phonetics, which is mainly based on two opposing types: falling and rising (although the British method of intonation had been really innovative and praiseworthy, in the first half of the twentieth century [even compared to other schools and methods, even currently followed by some, as the so-called *ToBI*, which tries to do tonetics by using computers, *ie* using one's eyes instead of one's ears).

Unfortunately, the 'rising' type included both interrogative tunes (usually:  $[\cdot' \cdot]$ , but also  $[\cdot' \cdot]$ , &c) and suspensive tunes (generally:  $[\cdot' \cdot]$ , or  $[\cdot \cdot \cdot]$   $[[\cdot \cdot \cdot \cdot]]$ , or  $[\cdot \cdot \cdot]$ ], or  $[\cdot \cdot \cdot]$ , and  $[[\cdot^{-} \cdot \cdot]]$ ), which really have rising movements on the posttonic syllables; but on different levels. In fact, for /?/ the terminal posttonic syllable is high indeed, whereas for /;/ it remains within the mid band, as can be clearly seen in the tonograms of (f) 2 in our *Handbook of Pronunciation*, including the 'Oceanian' ones of Australia and New Zealand. Therefore, they must absolutely not be combined in descriptions (although this is just what is done too often).

The solution to this problem is to adequately separate the 'linguistic' level of intonation (ie the linguistic system) from the 'paralinguistic' one (ie paraphonics). Of course, machines cannot do that, since even environment noises 'are a part' of a sound message for a machine. Rightly, it is up to 'natural' phoneticians to define in advance an inventory of tunes and protunes, with their actual realizations, in order to be able to separate them from paraphonic superstructures, which are additional. No doubt, the latter belong to *language usage*, but *not* to intonation proper (or linguistic intonation). Instead they belong to paralinguistic intonation. It is quite obvious that rising posttonic syllables, if modified by an equally rising superstructure, produces the global, 'raw', result consisting in an even more rising movement. However, the analyst's experience and skill could avoid gross errors such as those of interpreting the pitch movements as if they really belonged to the intonation system of a given language. On the contrary, they are the (natural and inevitable) result of the combined actions of (true) intonation and paraphonics (according to pragmatic, geographic, and sociolinguistic characteristics).

A similar case of communication % description misunderstanding occurs when some northern Italians (in particular from the northeastern region of Veneto) use suspensive tunes with post-tonic syllables of the [.·] kind, or similar continuative tunes (with a limited rising movement, ie within the mid band, but still of a rising kind). Indeed, people from other regions often interpret such *post*-tunes as if they were [·], ie interrogative, whereas they are nothing of the kind (neither physically, nor intentionally).

fig 6(A) shows the *attenuation* mechanism of marked tunes (we briefly mentioned above), whereas fig 7(A) shows the *accentuation* mechanism of the two tunes which are functionally the most opposing (conclusive and interrogative – already mentioned too).

fig 6. Attenuation of English tunes.

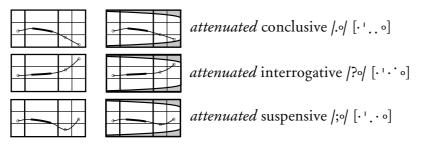


fig 6.A. Attenuation of Italian tunes.

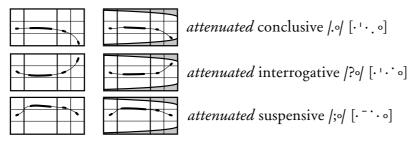
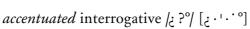


fig 7. Accentuation of English tunes.

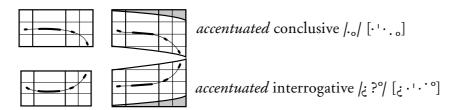






accentuated conclusive  $|\cdot_{o}|$  [·'...]

fig 7.A. Accentuation of Italian tunes.



## Tuning (horizontal) extention & contraction - and (vertical) compression

23.4. As we have already said, the number of syllables in a tuning (as well as in a protune and tune, of course), normally, varies according to the words chosen for each sentence. Thus, these tonetic parts are subject either to extension or to contraction.

In fig 8, the example *Di domenica sera non danno spettacoli* [,dido'me'nika 'se'ra non'dannos pet'ta:koli] corresponds to an ideal tuning, with 14 syllables: 10 in the protune and 4 in the tune. Of course, this is true provided the sentence is not said as two tunings, which is most probable, indeed, either with /;/ or /,/ after *sera*.

On the left, fig 8 shows our example with different protunes and tunes, in this case, combined as follows: // + /./ (both unmarked), /./ + /./ (both interrogative), /./ + /./ (imperative & conclusive), /./ + /./ (emphatic & suspensive). On the right side of fig 8, we can see the example *Di domenica no* [.dido'mernika 'nɔ], with only 6 syllables for the whole tuning. Thus we have 4 syllables in the protune and 2 in the tune. It is obvious, then, that 14 (ideal) syllables are contracted into just 6 ones, horizontally. But there is also a vertical compression, which is more apparent in the cotracted tunes, as fig 8 clearly shows (again with the protunes and tunes combined as before).

fig 8. Examples of extention & contraction for different numbers of syllables.

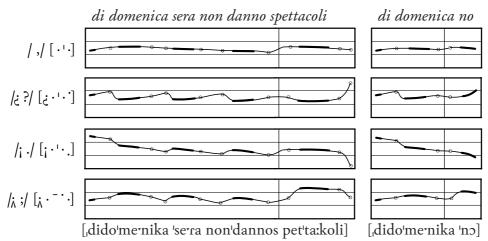


fig 9 shows the four Italian tunes with a different number of syllables, to illustrate a tonetic extension (in the same order as above). Of course, the gemination of [f] is due to the fact that, in neutral (and central-southern) Italian, e causes co-gemination, as in *io e te* [ioet'te].

fig 9. Examples of extention & contraction for different numbers of syllables.

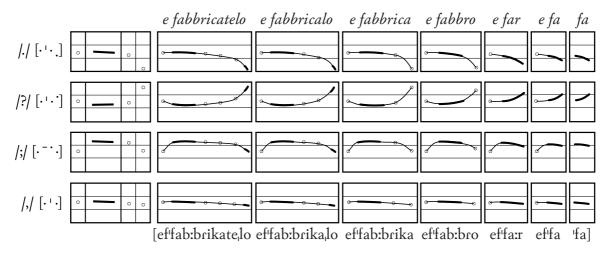


fig 10 shows a few contrastive examples with conclusive and interrogative protunes and tunes.

fig 10. Some useful examples showing the fundamental difference between statements and (total & partial) questions.

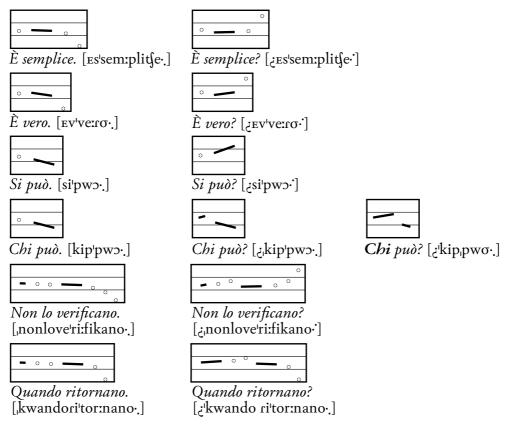
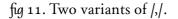
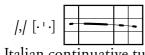
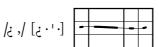


fig 11 shows a frequent variant of the continuative tune occurring after an interrogative protune.





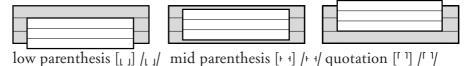


Italian continuative tune Variant of the continuative tune (after an interrogative protune)

#### Parentheses & quotations

24. Lastly, again in a concise way, let us consider fig 12 which shows the diagram of *parenthetic phrases* (which can be *low* or *mid*, as we will see presently) and of *quotations*. Here we illustrate parentheses and quotations: *First of all -he saidlet's consider 'natural' phonetics, as it's properly called* [<sup>-</sup>f3'st əv'o:1. +hi'se'd.+ <sup>-</sup>lets kun-'sıdə <sup>1</sup>'næt[11.] fə'netiks... +əzıts<sup>-</sup>phippəli 'kho:1d...] Parentheses are characterized by a reduction of stress, an increase in the rate of speech, and low or mid compression; whereas quotations have an increase in stress, a reduction of rate and a raising of pitch (without compression). Therefore, quotations are –practically– the opposite of parentheses.

fig 12. Diagrams of parentheses and quotations.



In transcriptions, it is neither necessary nor recommendable to try to show these prosodic peculiarities, not even with regard to stress, which remains marked as usual (without notational reductions, [,], or accentuations, ["]). The symbols [, ], [+1], [+1], [+1] are more than sufficient to bear in mind all these differences, with respect to 'normal' utterances.

Obviously, quotations must not be confused with 'direct speech' – since, in *First of all – he said– let's consider 'natural' phonetics, as it's properly called*, only *he said* would be excluded, because all the rest (and what may follow) *is* direct speech, indeed.

Italian: *Prima di tutto –disse– consideriamo chi sono 'gli amici' veri /*primadi<sup>t</sup>tutto, <sub>l</sub>'disse, <sub>j</sub> konside'rjamo, kissonoλ<sup>[</sup>λa'mitʃi.<sup>1</sup> 'veri./ [,primadi'tut:to· l'dis:se· kon,side'rja'mo kis<sub>i</sub>sonoλ<sup>[</sup>λa'mi:tʃi·.<sup>1</sup> 'veri·.].

### Considerations on communicative 'roles'

25. We have already talked about 'bookish intonation' (§ 15). We will now study in depth 'bookish questions' as well (mentioned in § 19-20). Considering things from the outside, some typical and recognizable superstructures are fairly easy to find. As a matter of fact, a *bookish question* is the sum of a (substantially affirmative) sentence and a (substantially interrogative) communicative function. They use a conclusive tuning –ie a normal protune followed by a conclusive tune–modified by a *role* interrogative tune: |.|+'/?|' [..]+[°°], without even distinguishing between the two fundamental types of questions – total (/i ?/ [i · ]) and partial (/i ?/ [i · ]).

Contrary to the rules of actual communication, in bookish questions something *is stated* (which is the literal content of an utterance), and only at the end something else is added like *there is a question too* (but with no real fusion of the elements).

For that particular task, then, it is not at all important (to try) to realize the two different types of question as in actual speech: it is only a 'task' to perform! (... nothing more.) Thus, instead of using an interrogative protune and other tunes suitable for conversation, the structure indicated above is provided: |./+/?| [ $\cdot$ .]+[ $\circ^\circ$ ].

26. During a lecture on Phonetics, if we give the example of a (partial or total) question without introducing it –as usual– by stating first 'for instance', but saying it exactly as: '*What's the 'time?* [¿<sup>-</sup>wots ðə'tha'əm.], or *Is it 'raining?* [¿IZL?'IEInuŋ·], even the most attentive students, at least for a short while, will feel obliged to answer.

However, the situation of a lecture is exactly one of an 'implicative' superstructure or a 'role' superstructure, which makes what is being said clear, so much so that it is often not easy to avoid the tautology that makes one say: Let's give an *example*, for *example*: x, y, z [lets<sup>-</sup>guv ənug'zormp<sup>1</sup>/<sub>2</sub>. fəlug'zormp<sup>1</sup>/<sub>2</sub>. <sup>['</sup>Eks· 'warə· 'zerd..].

It goes without saying, of course, that the intonation examples given during a lecture (or a lesson, or used as a drill) must –or should– aim at spontaneous conversation as far as possible, getting rid of the typical superstructure of a teaching situation.

Italian: *Che ora 'è? /¿*ke'ora 'ɛ./ [¿ke'ora 'ɛ·], oppure *'Piove? /¿*'pjɔve?/ [¿'pjɔve·]. Facciamo un *esempio*, per *esempio*: x, y, z /fatʃ'tʃamo une'zɛmpjo. pere'zɛmpjo; <sup>r</sup>ik, 'sipsilon, 'dzɛta.'/ [fatʃ'tʃarmo une'zɛmːpjo·. pere'zɛmːpjo·. <sup>r</sup>ik: 'sip:silon. 'dzɛːta.'].

27. Actually, even *bookish intonation* is a prosodic superstructure, which is added to a whole *text* presented to someone. The function of all those monotonous sudden rises within a text (also corresponding to the end of a concept, or a categorical statement, even an emphatic one) is that of communicating that the speaker has not yet finished talking and does not want to be interrupted.

In the case of someone who is reporting something (rather than expressing one's thoughts), like a story or the subject of an oral examination, even an implicit reference to the temporary incompleteness of the *text* is added; whereas its completion is implied by the final pitch lowering, which opposes the (higher than usual) pitch of the beginning.

There is also an 'acceptable' version of bookish intonation, which consists of the typical pattern of an *exposed* text (*ie* mental, not a read one). Therefore, it is not a conversation –nor is it a soliloquy– because a superstructure is added which gives the characteristic of a *text exposition*. It is recognized by the fact that it presents mechanical and 'regular' pauses (which are never too long), and quite attenuated tunes, but most of all they are 'completed' by slight sudden rises from low to mid pitch, which are indicated by adding [ $_0$ ] after a tune.

We will now give an example and compare it with real bookish intonation – *Thus, in such cases, one must keep calm, follow the instructions, and think long and hard before acting*: (CONVERSATION) ['ðes· un¯setʃ 'khEISUZ. ¯wem məs'khiip 'kha:m.. <sup>-</sup>folso ðiun'sttekʃnz.. ən¯θuŋk 'loŋ ən'ha:d.. bufo:t/æktuŋ..]; (EXPOSITION) ['ðes· un-<sup>-</sup>setʃ 'khEISUZ..o° ¯wem məs'khiip 'kha:m..o° <sup>-</sup>folso ðiun'sttekʃnz..o° ən¯θuŋk 'loŋ ən-'ha:d..o° bufo:t/æktuŋ..°o]; (BOOKISH READING) [°o'ðes· un¯setʃ 'khEISUZ..o° ¯wem məs-'khiip 'kha:m..o° <sup>-</sup>folso ðiun'sttekʃnz..o° ən¯θuŋk 'loŋ ən'ha:d..o° bufo:t/æktuŋ..°o]. Notice, for *exposition*, the difference in the relative height reached by [₀°] (*ie* lower than [₀°]), and the quite normal pitch at the beginning (in comparison with [°o] of bookish intonation). Furthermore, in bookish intonation, *hesitations* can be frequent, generally realized as longer than usual *unfilled pauses*, but often they may become *filled pauses*, with autonomous 'syllables': [v, v:, 3, 3:, m, hm], or with (paraphonic) drawls (not regional ones such as those typical of the American 'Deep South'): *but the-en you'll ha-ave to wai-it...* [bət'ðEEN joł'hææv [u'wEEIf]. A well-done exposition will limit hesitations to the most, unless they are 'intended' to reach two aims: to draw somebody's attention to certain points, or to fake spontaneous speech, as when improvising, in order to be more welcome and seem smarter.

Italian: Perciò, in casi del genere, si deve procedere mantenendo la calma, seguendo le istruzioni e riflettendo molto bene: (CONVERSATION) [per'tʃɔ· iŋ'ka'zi deļ-dʒɛ:nere·i si,devepro'tʃɛ:dere·i ,mante'nɛndo la'kal:ma·.] se'gwɛndo ,leistruts-tsjo:ni· er,riflet'tɛn:-do· 'molto 'bɛ:ne·.]; (EXPOSITION) [per'tʃɔ· iŋ'ka'zi deļ-dʒɛ:nere·o·: si,devepro'tʃɛ:dere· ,mante'nɛndo la'kal:ma·..o° se'gwɛndo ,leistruts-tsjo:ni·o·: er,riflet'tɛn:ne·.o·; (BOOKISH READING) [°o·per'tʃɔ· iŋ'ka'zi deļ-dʒɛ:nere·o·si,devepro'tʃɛ:dere· ,mante'nɛndo la'kal:ma·..o° se'gwɛndo ,leistruts-tsjo:ni·o·: er,riflet'tɛn:do· 'molto 'bɛ:ne·.o·]; (BOOKISH READING) [°o·per'tʃɔ· iŋ'ka'zi deļ-dʒɛ:nere·o·: si,devepro'tʃɛ:dere· ,mante'nɛndo la'kal:ma·..o° se'gwɛndo ,leistruts-tsjo:ni·o·: er,riflet'tɛn:do· 'molto 'bɛ:ne·.o·]; (BOOKISH READING) [°o·per'tʃɔ· iŋ'ka'zi deļ-dʒɛ:nere·o·: si,devepro'tʃɛ:dere· ,mante'nɛndo la'kal:ma·..o° se'gwɛndo ,leistruts-tsjo:ni·o·: er,riflet'tɛn:do· 'molto 'bɛ:ne·.o·]; (BOOKISH READING) [°o·per'tʃɔ· iŋ'ka'zi deļ-dʒɛ:nere·o·: si,devepro'tʃɛ:dere· ,mante'nɛndo la'kal:ma·..o° se'gwɛndo ,leistruts-tsjo:ni·o·: er,riflet'tɛn:do· 'molto 'bɛ:ne·.o·]; (BOOKISH READING) [°o·per'tʃɔ· iŋ'ka'zi deļ-dʒɛ:nere·o·: si,devepro'tʃɛ:dere· ,mante'nɛndo la'kal:ma·..o° se'gwɛndo ,leistruts-tsjo:ni·o·: er,riflet'tɛn:do· 'molto 'bɛ:ne·.o·].

Ah, ham, ahm, eh, hem, ehm ['a, 'aː, 'ah, 'aʔ, 'ha, 'ʔa, 'haʔ, 'ʔah'aṃ, 'ham, 'ʔam, 'ṃ, 'hṃ, 'ahṃ, 'ʔahṃ, 'ʔamh, 'ɛ, 'e, 'ɛh, 'eh, 'ʔɛ, 'ʔɛ, 'ʔɛh, 'ʔɛh, 'hɛʔ, 'heʔ, 'ɛm, 'hɛm, 'ʔɛm, 'ɛhṃ, e'hṃ]; ee allooraaa si dovràa aspettaree...

28. TV news presents a  $[\circ_{\circ}\circ_{\circ}\circ_{\circ}\circ_{\circ}\circ_{\circ}\circ_{\circ}\circ_{\circ}]$  superstructure, which permits one to identify the beginning and the end of every piece of news. Good newsreaders restrict themselves to this superstructure, which is necessary and crucial, while accurately avoiding introducing the excessive internal (sudden) rises, which are typical of bookish intonation. But, too often, the news is unduly and arbitrarily segmented so that its utterances are even distorted, to the point that they can communicate different –or even opposite– senses, as regards the actual meanings of the information intentions.

Furthermore, these pauses are quite mechanical and short (but, above all, different from those of ordinary conversation), whereas, near the end of a piece of news, frequently, there is an interruption between the last stress (ie the one on the tonic syllable) and the preceding one. All this happens independently from internal cohesion (which would be necessary among the elements), so much so that even a first name is separated from its family name, a verb from its direct object or adverb, and an adjective from its noun, &c: \*...the *famous opera by Giuseppe*|*Verdio*; \*the *efforts* to accelerate the structural reforms| of the e'conomyo; \*...with 'new| pro'posalso.

The last examples show that often the normal structure is irrationally distorted; whereas, in previous points of a piece of news, more often distortions regard cases such as: \*...*the* 'Cannes' 'Film 'Festivalo<sub>o</sub> – instead of ...*the* 'Cannes' Film 'Festivalo<sub>o</sub>.

Often, within a piece of news, newsreaders do not keep the end of a sentence separated from the beginning of the next one: \*...they de<sub>i</sub>cided to 'meet| in 'London they 'also 'promised... – instead of ...they de<sub>i</sub>cided to meet in 'London' they 'also 'promised... (ie ...they de<sub>i</sub>cided to meet in 'London. They 'also 'promised...).

Italian: ...la famosa 'opera di Giu'seppe | 'Verdio; ...le intenzioni del Presi'dente |

del Con`siglio<sub>o</sub>; …per prepa'rare| le ri`forme<sub>o</sub>; …per lavo'rare| seria`mente<sub>o</sub>; …delle 'ultime| ele`zioni<sub>o</sub>; …con pro'poste| `nuove<sub>o</sub>.

...le <sub>1</sub>vittime accer'tate 'sono| 'tre<sub>0</sub>; ...col 'sindaco 'di| 'Roma<sub>0</sub>; ...il 'dieci 'per| 'cento<sub>0</sub> – ...il Presi'dente| della Repubblica 'Ciampi<sub>0</sub>; \*...al 'Festival| del <sub>1</sub>cinema di Ve-'nezia<sub>0</sub> – instead of: ...il Presi<sub>1</sub>dente della Re'pubblica| 'Ciampi<sub>0</sub>; ...al <sub>1</sub>Festival del 'cinema| di Ve'nezia<sub>0</sub> (as a matter of fact, there is no la repubblica Ciampi, nor il cinema di Venezia).

\*...soste'nendo che non c'era piú niente da 'dire a nes 'suno| era sem brato pos'sibile... – instead of: ...soste'nendo che non c'era piú niente da 'dire a nes'suno era sem brato pos-'sibile...(ie: ...da dire. A nessuno...); or: \*...i rappresen'tanti si sono incon'trati a Mi-'lano | è continu'ata la riu'nione... – instead of: ...i rappresen'tanti si sono incon'trati | a Mi'lano è continu ata la riu'nione... (ie: ...si sono incontrati. A Milano è continuata...).

29. Obviously, there are many other COMMUNICATIVE ROLES, which must allow people to realize that spoken words are not to be interpreted in a *personal* way, as among friends or acquaintances. On the contrary, it must be clear that they are to be interpreted as a part of a role, thus in an absolutely *impersonal* way, as operator and client. For instance, a ticket collector (*fares, please*), a postal worker (*good morning*), a switchboard operator (*hello, we-are-the-best-in-the-world*), a shop assistant (*good afternoon, Sir, can I help you?*), a stewardess (*flying with us is a pleasure and a guarantee*), a Far-West sheriff (*howdy, stranger!*).

Their messages (beyond the expected meaning, which is practically superfluous) want to communicate, above all, 'we are just doing our job, and we want you to know'. Therefore, the (ticket) collector, the (postal) worker, and the (switchboard) operator will use paraphonic pitch *compression*:  $\langle \circ |, \rangle \langle \circ [\cdot] \rangle$ , avoiding using a conclusive tune. Whereas, the (shop) assistant, the stewardess, and the sheriff will make use of paraphonic *raising*, emphatic protunes, and again continuative tunes:  $\langle \circ |, \rangle \langle \circ [, \cdot] \rangle$ .

After all, even every-day *greetings* among people known by sight, who are not on intimate terms, are just kindnesses, which simply show peaceful coexistence (in comparison to cutting somebody dead); thus greetings can not be either omitted, or too friendly: *good 'morning* ( $\circ$  [gob'mo'ntŋ·]), *good 'evening* ( $\circ$  [god'tivntŋ·]); in fact, generally, they are reduced to: '*morning* ( $\circ$  ['mo'ntŋ·]), '*evening*: ( $\circ$  ['tivntŋ·]), or even to ( $\circ$  [,mouŋ·]), and ( $\circ$  [,iuŋ·]).

Italian: ticket collector (*biglietti prego*), postal worker (*buongiorno, dica*), switchboard operator (*Siamo-i-migliori-di-tutti, buongiorno*), shop assistant (*buon giorno, posso aiutarLa?*), stewardess (*volare con noi è un piacere e una garanzia*), Far--West sheriff (*salve, straniero!*).

 $Buon'giorno \langle \circ /bwon'dzorno, /\rangle \langle \circ [bwon'dzor:no·] \rangle, buona'sera \langle \circ /bwona'sera, /\rangle \\ \langle \circ [,bwona'se:ra·] \rangle; generally reduced to: 'giorno \langle \circ /'dzorno, /\rangle \langle \circ ['dzor:no·] \rangle, 'sera: \langle \circ /'sera, /\rangle \\ \langle \circ ['se:ra·] \rangle.$ 

30. Let us now also consider *'child-like' reading*. Everybody can easily recall and recognize it at once (rather annoyingly). However, this is a 'role' again with its con-

Obviously, even bookish questions (or *child-like questions*) are included in this pattern. Again they are parts of an utterance which are artificially separated and maintained together only by *textual* superstructures (not by real conversational strategies).

Let us give an example, by comparing the structures of conversations with the superstructures of expositions and *child-like readings* – *To prepare a tasty vegetable soup, the ingredients must be chosen very carefully.* What do we need?: (CONVERSA-TION) [thəptu'phe'st: o\_theisti 'vector's diun'gtiidiənts· məsbi-thsozn 'veti-'khesfəli..! ¿~wot duwi'nrid..]; (EXPOSITION) [thəptu'phe's.o o~theisti 'vector's diun'gtiidiənts. diun'gtiidiənts·o məsbi-thsozn 'veti'khesfəli..o' ¿~wot duwi'nrid..o']; (CHILD-LIKE READING) [°othəptu"phe's.o o~theisti "vector's dun"gtiidiənts·o məsbi-thsozn.o veti"khesfəli..o' o, veti"khesfəli..o' duwi'nrid..o' diun"gtiidiənts·o məsbi-thso-

The (alleged) 'remedy' prescribed by schools, in order to avoid the dullness of child-like reading, leads to *flattening* (with pitch compression of the internal parts), to increasing *rate* (with the reduction of many stresses), and to *hypo-segmenting* utterances (with the suppression of many tunes), with a loss of the wished expressiveness: \*[°othəpit"phe'3 ə=theisti "vedtəbitsup".o° dity"gitidiənts məsbi=tjh3ozn veit" ækjətətli.o° °ci wpt duwi"nrid.°°].

Italian: Per preparare una saporita zuppa di verdure miste, bisogna fare molta attenzione alla scelta degl'ingredienti. Cosa si deve prendere?: (CONVERSATION) [perprepa'ra:re· una,sapo'ri'tadz 'dzup:pa·,diver'du're <sup>-</sup>mis:te<sup>-</sup>,| bi'zoppa,fare'mol:ta· atten-'tsjo:ne· allaʃ'ʃelta deʎ,ʎiŋgre'djɛn:ti·] ¿'kɔ'za si,deve'prɛn:dere·]; (EXPOSITION) [perprepa'ra:re·<sub>0</sub>° una,sapo'ri'tadz 'dzup:pa·<sub>0</sub>°,diver'du're <sup>-</sup>mis:te<sup>-</sup>·<sub>0</sub>°| bi'zoppa,fare'mol:ta·<sub>0</sub>° atten'tsjo:ne·.<sub>0</sub>° allaʃ'ʃelta deʎ,ʎiŋgre'djɛn:ti·.<sub>0</sub>°| ¿'kɔ'za si,deve'prɛn:dere·.º<sub>0</sub>]; (CHILD--LIKE READING) [°oper,prepa"ra:re·<sub>0</sub>°, una,sapo"ri'tadz "dzup:pa·<sub>0</sub>°,diver"du're <sup>=</sup>mis:te<sup>-</sup>·<sub>0</sub>°| bi"zoppa "fa:re<sub>0</sub>° "mol:ta·<sub>0</sub>°, atten"tsjo:ne·.<sub>0</sub>°, allaʃ"ʃelta deʎ,ʎiŋgre"djɛn:ti·.º<sub>0</sub>| °o"kɔ'za si-"dɛ've "prɛn:dere·.º<sup>°</sup>].

With loss of expressiveness: \*[°0,perprepa'ra're una,sapo'ri'tadz 'dzuppa diver'du're <sup>-</sup>mis:te`.o</sup>| bi'zoppa fare'molta atten'tsjo'ne allaʃ'ʃelta deʎ,ʎiŋgre'djɛn:ti:.oo| °0,kozasi-,deve'prɛn:dere.o°].

#### Considerations on intonation

31. The fundamental criterion for 'choosing' the appropriate tunes, for each sentence, consists in the *communicative intention* of every single sentence, or sometimes of a part of a sentence, such as a single phrase, which thus receives a certain tune, often without an actual pause. But the absence of pauses must not make people think that the stream of syllables and words is constant and homogeneous: intonation differences are there (indeed!) in spite of the connection

among syllables. Rightly these pitch differences, which are included in the typology of linguistic intonation, convey the nuances of meaning that native speakers instinctively recognize, and thus (re)act accordingly.

Therefore, it is not sufficient to have a *continuative* tune, which is used mainly for subdividing the speech chain into pragmasemantic sequences. These are of fundamental importance to communicate what people think, in order to interact with others. Thus one of the three marked tunes is chosen.

A *conclusive* tune, as we have already seen, adds to the concept being expressed the communicative function of completeness. An *interrogative* one adds the function of request, generally with total questions and, occasionally, with clarifying questions, when people have not (fully) understood or think they can not believe an interlocutor, or their own ears.

Lastly, a *suspensive* tune is used to draw attention to what somebody is going to say (or not to say), or to some more or less relevant alternatives.

When people are not slave to syntactic punctuation (if any – or at least syntactically appropriate), in order to obtain satisfactory results, it is sufficient to apply the right *communicative aim* to one's thoughts. However, it is quite obvious that, if people do not *really* know the intonation patterns of their own language (*ie* in a perceptive and productive way as well – *not* only *theoretically*), the result will be a performance which is either regional (for native speakers with no falterings or hesitations), or decidedly foreign (if they try to use the patterns of their own language while speaking another one).

32. Since some tunes (and protunes) of certain languages may be very different from those of others, or even opposite (or can remind some opposite functions), it is important to consider the provided tonograms very carefully, to compare them with those of one's own mother tongue (or a regional variant of it), if they are available.

Otherwise, it is highly advisable to endeavor to get them, and try to grasp the differences in the tonograms of other languages or those of the neutral (or 'standard') accent of one's own tongue. If one is able to sing in tune, the operation proves to be better, but this is not at all indispensable: what is essential is to have the will to make this comparison (if one is convinced).

Certainly, a significant number of speakers of tone languages are 'out of tune', and yet they all use their ton(em)es adequately, as for instance Chinese men and women do (and, of course, children as well, if not still too young).

Obviously, even less clearcut behavior is to be expected. For instance, a question like ¿ Who wrote 'Romeo and 'Juliet'? –instead of the answer 'Shakespeare ['ʃEIK,spue..]– might receive a not too sure one, like ¿ 'Shakespeare [¿'ʃEIK,spue..], or even a far less positive one, like ¿ 'Shakespeare... [¿'ʃEIK,spue.], where the interrogative protune seeks confirmation.

More convinced answers like <u>h</u>Shakespeare! [huber] (ie emphatic) or hore convinced answers like huber] (ie imperative) would still be different from Shakespeare [huber], in the opposite direction. These principles hold for all languages, but –obviously– they have to be realized with the actual tonetic characteristics (typical of every single language).

The treatment of the intonation of the various languages (in our *HPr*: *A Hand-book of Pronunciation*) might seem to be too sketchy (especially to a hurried reviewer); indeed, it contains all the indispensable elements for the 12 languages dealt with (and their numerous variants too). Instead, in the second part of our *NPT*: *Natural Phonetics & Tonetics*, the *Phonosyntheses* contain only the unmarked protune and the three marked tunes; however, even from these more basic elements, it is quite easy to obtain both the marked protunes and the unmarked tune. This is true both as a general expectation and as an actual work of elicitation.

What is important, for intonation, is to bear well in mind all that has been said here, of course, after having internalized all the motivations and mechanisms.

Italian: ¿*Chi ha s'critto la Di<sub>l</sub>vina Com'media?* –instead of '*Dante* /'dante./ ['dan:te.] – or less surely: ¿'*Dante* /¿'dante./ [¿'dan:te.], far less sure: ¿'*Dante*... /¿'dante,/ [¿'dan:te·].

And: Dante! / dante. / [ dante. ] (emphatic), o <math>Dante! / dante. / [ dante. ] (imperative).

#### Structures & generalizations

33. The experience obtained with the intonation systems of hundreds of languages allows us to state that the normal, or *basic*, intonation structures are the unmarked protune (/ /) and the three marked tunes (/./ with /?/ and /;/). In addition, we also speak of *fundamental* protunes and tunes: they include the interrogative (/¿/), imperative (/¡/), and emphatic (/½/) *protunes*, and the continuative *tune* (/,/, which is unmarked).

The three marked protunes announce in advance, in a compressed form (although not necessarily within the mid band, depending on the language), the typical pitch movement of the interrogative (/?/), conclusive (/./) and suspensive (/;/) tunes –respectively– differentiating them from the unmarked, normal one (/ /).

On the other hand, the unmarked, continuative tune (/,/) neutralizes the functions –and the tonetic substances, as well– of the three marked ones, producing a compressed movement within the mid band. This movement represents their fusion, by flattening the differences, even though given proportions typical of the original marked tunes are maintained, which contribute towards the differentiation of languages. This remains within the mid band.

Therefore, the necessary and sufficient notation is simply  $[\cdot \cdot \cdot]$ , with a single posttonic dot, in order to distinguish it –fairly easily– even from suspensive tunes of a mid type,  $[\cdot \cdot \cdot \cdot]$ , which is normally used in certain languages.

Only occasionly, it may be necessary to exceed an inventory of four protunes and four tunes, as happens in neutral French and certain similar accents. For some other languages, the interrogative protune –although remaining only one– is slightly different from the normal type, as happens in Galician, Greek, and Rumanian (cf their phonosyntheses in our *Natural Phonetics* & *Tonetics*, § 17.1, § 17.53 & § 17.62).

## References

- CANEPARI, L. (2004<sup>2</sup>) *Manuale di pronuncia italiana* ['A Handbook of Italian pronunciation']. Bologna: Zanichelli. With 7 chapters on regional pronunciation and, of course, *intonation*, as well; *canIPA* transcriptions.
- (2007) Natural Phonetics & Tonetics. Articulatory, auditory, and functional. München: Lincom Europa. In the first part, gives a complete presentation of the *canIPA* method and symbolization; while, in the second part, it provides accurate phonosyntheses of 241 living languages and 71 dead ones (in our *canipa* website, the latter are 81, freely downloadable); *canIPA* transcriptions.
- (2007<sup>2</sup>) A Handbook of Pronunciation. English, Italian, French, German, Spanish, Portuguese, Russian, Arabic, Hindi, Chinese, Japanese, Esperanto. München: Lincom Europa; <sup>can</sup>IPA transcriptions.



#### Italian regional intonation patterns

34. Now, we will show in a concise way (through tonograms) the real intonation of Italian, with regional, subregional, and even some local differences. They should be compared with neutral Italian intonation, shown above.

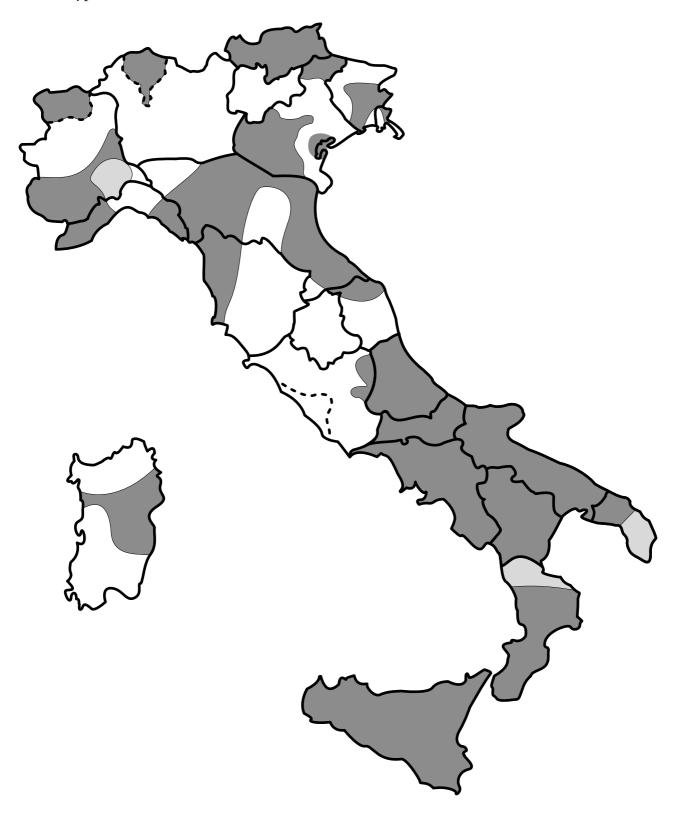
Of course, speakers can have a mixed accent, or the intonation of the regional capital or that of the general territory. All names are left in Italian.

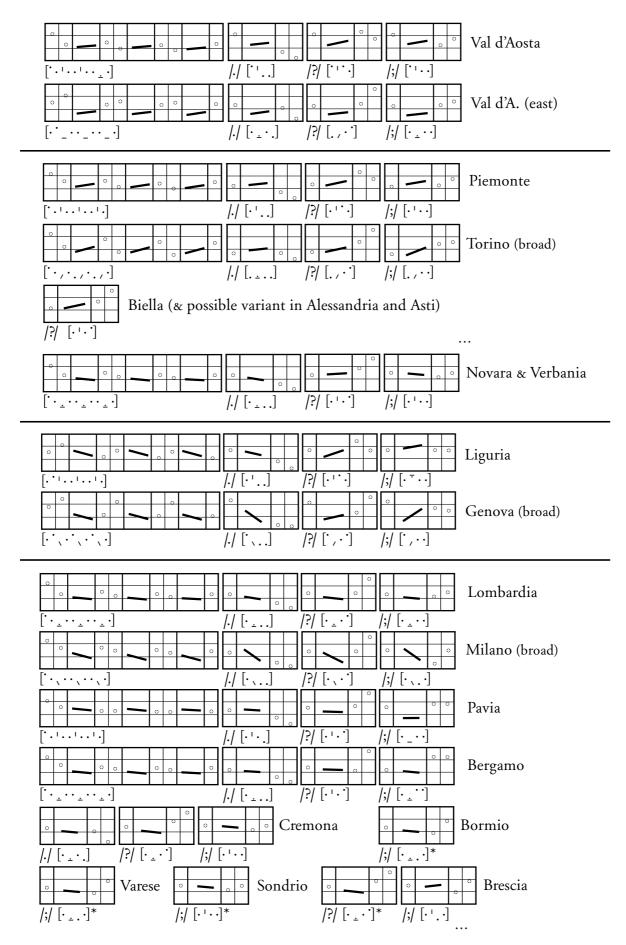
fig 13 (below) shows a geophonic map of Italy, with koines (and administrative boundaries), including Ticino and San Marino. We group intonation structures by regions, although, as fig 13 shows, linguistic and geographical borders rarely coincide perfectly. However, regions with pronunciations belonging to different koines, a shown by dots (...). Let us have a look, for instance, especially at Piemonte, Liguria, Lombardia, Emilia-Romagna, Toscana, Umbria, Marche, Lazio, Abruzzo, Molise, Calabria. fig 14 shows a geo-tonetic map of Italy, for the interrogative tune /;/, with different realizations.

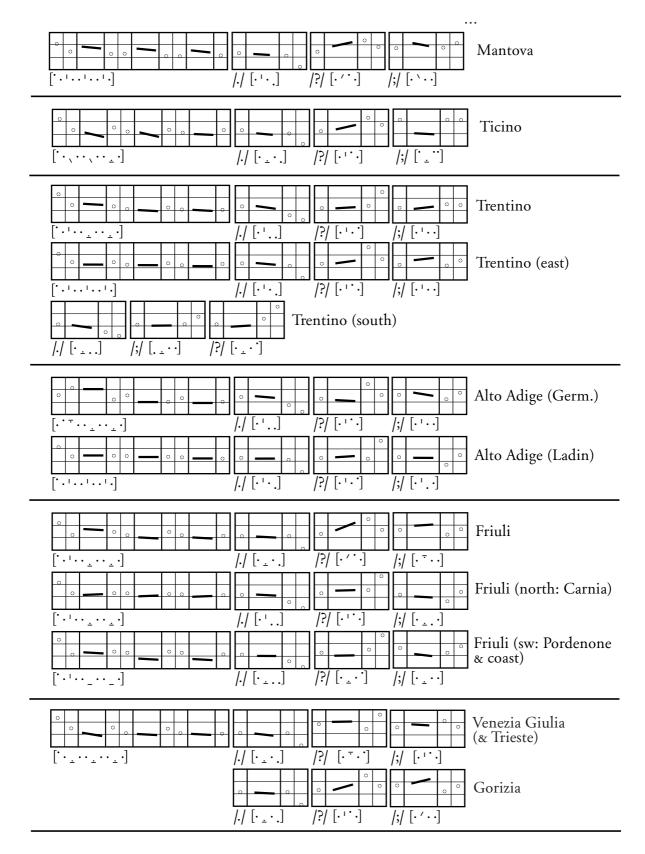


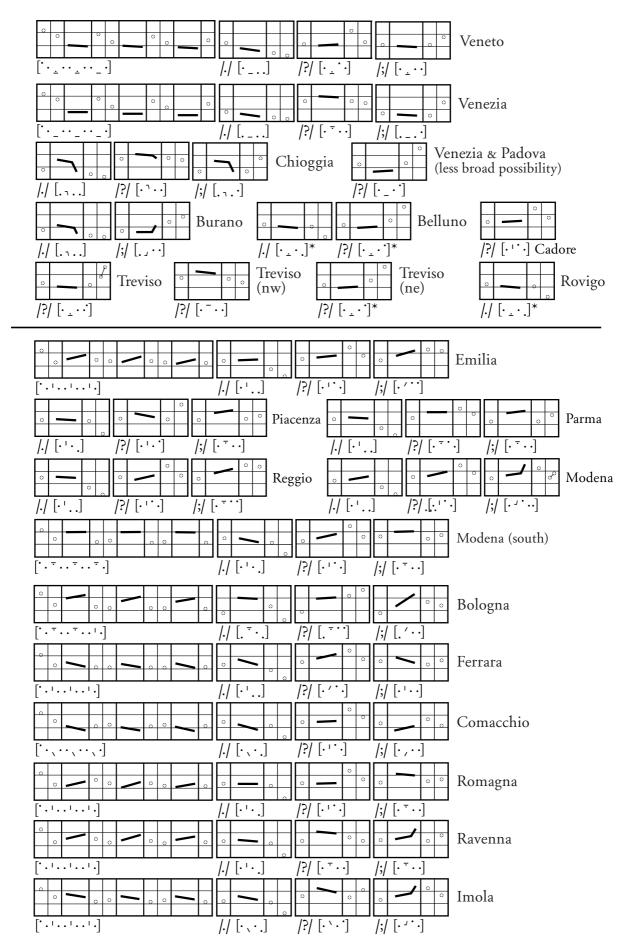
fig 13. Geo-phonic map of Italy.

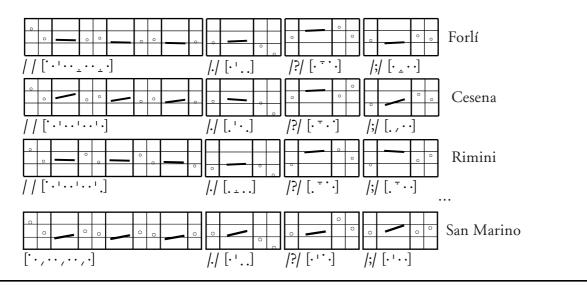
fig 14. Geo-tonic map of Italy for the interrogative tune /?/. The dark areas have a (rising-)falling type (not a rising one  $[\cdot \cdot \cdot ]$ , as in neutral Italian pronunciation). In the three less dark areas, the two types alternate.

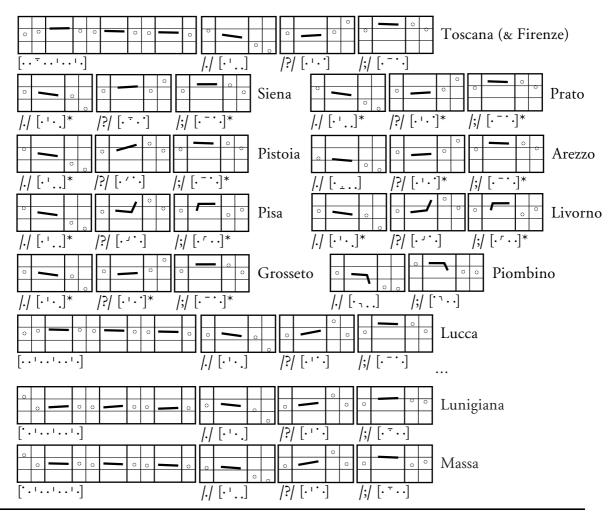


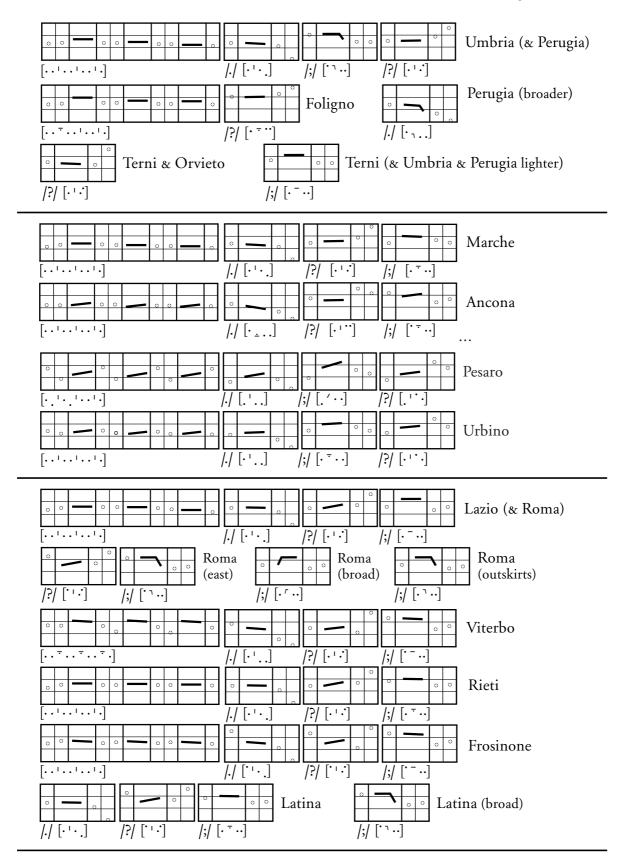












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